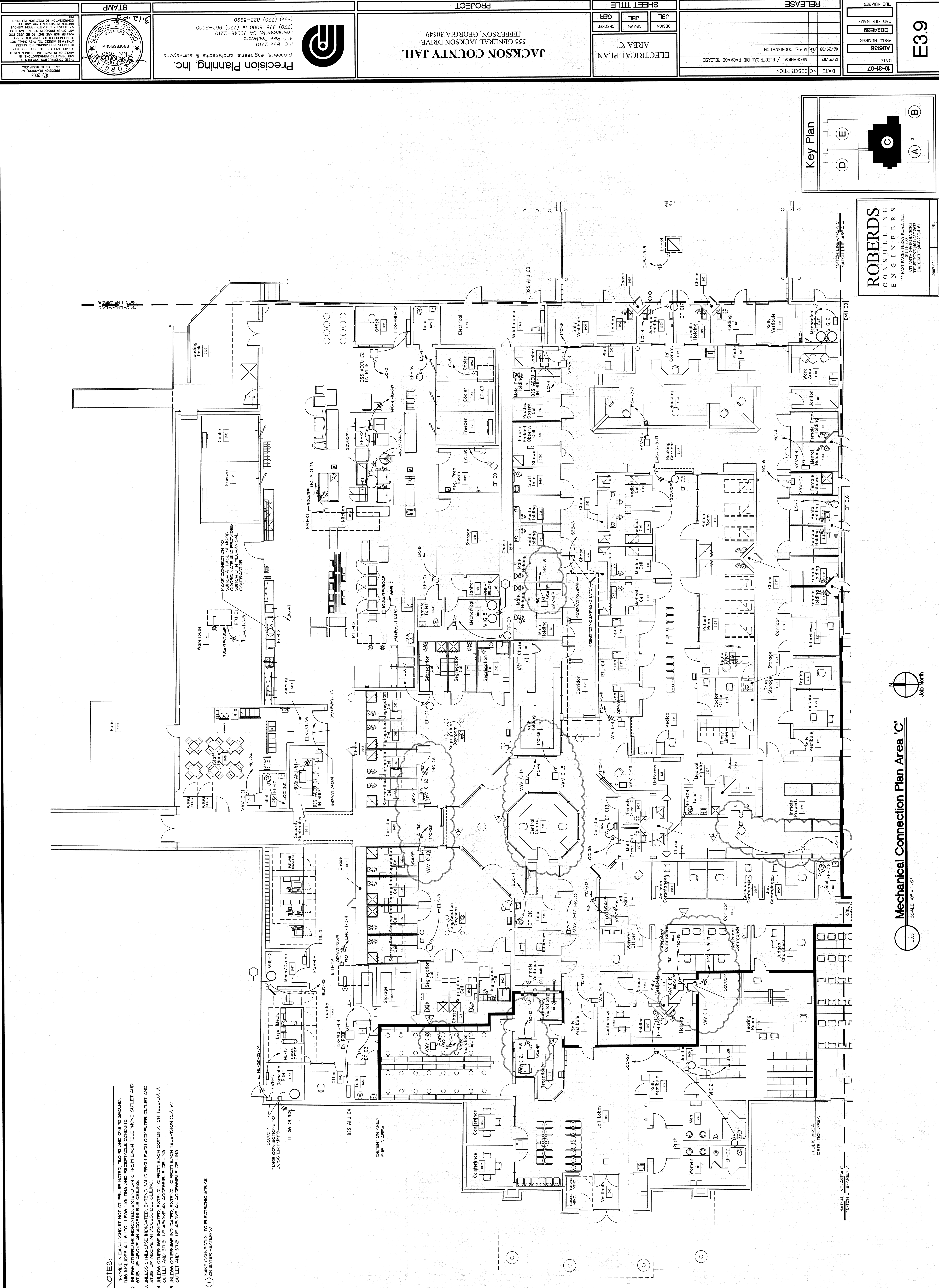


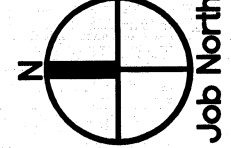
NOTES:

1. PROVIDE IN EACH CONDUIT, NOT OTHERWISE NOTED, TWO #2 AND ONE #2 GROUND. THIS INCLUDES ALL SWITCH, LIGHTING AND RECEPTACLE CONDUITS.
2. UNLESS OTHERWISE INDICATED, EXTEND 24" FROM EACH TELEPHONE OUTLET AND STUB UP ABOVE AN ACCESSIBLE CEILING.
3. UNLESS OTHERWISE INDICATED, EXTEND 24" FROM EACH COMPUTER OUTLET AND STUB UP ABOVE AN ACCESSIBLE CEILING.
4. UNLESS OTHERWISE INDICATED, EXTEND 1" FROM EACH COMBINATION TELEPHONE OUTLET AND STUB UP ABOVE AN ACCESSIBLE CEILING.
5. UNLESS OTHERWISE INDICATED, EXTEND 1" FROM EACH TELEVISION (CATV) OUTLET AND STUB UP ABOVE AN ACCESSIBLE CEILING.

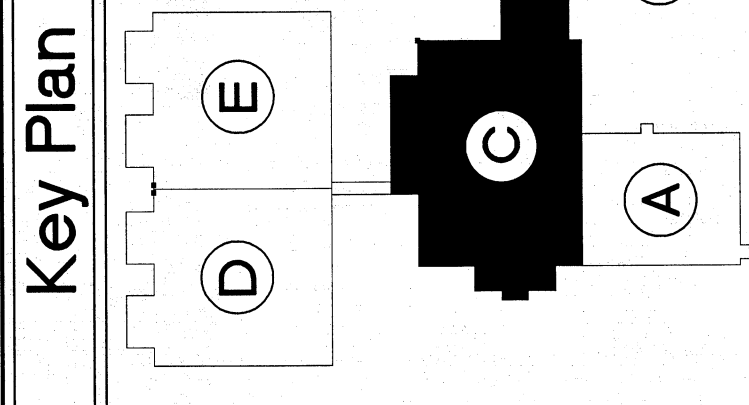
1 MAKE CONNECTION TO ELECTRONIC STRIKE ON WATER HEATER 20



1
E3.9
SCALE 1/8" = 1'-0"
Mechanical Connection Plan Area 'C'



**ROBERDS
CONSULTING
ENGINEERS**
455 EAST PACE STREET, SUITE 300
ATLANTA, GEORGIA 30303
PHONE (404) 527-4161
FACSIMILE (404) 527-4161



Key Plan

FILE NUMBER	E3.9
CAD FILE NAME	0024E39
PROJ. NUMBER	A08136
DATE	10-31-07

RELEASE	NO DESCRIPTION
DATE	12/21/07
NO	M.E. COORDINATION
DESCRIPTION	MECHANICAL / ELECTRICAL BID PACKAGE RELEASE

SHEET TITLE	AREA 'C' ELECTRICAL PLAN
JBL	DESIGN
JBL	DRAWN
GER	CHECKED

PROJECT	JACKSON COUNTY JAIL 555 GENERAL JACKSON DRIVE JEFFERSON, GEORGIA 30549
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STAMP	Precision Planning, Inc. planners, engineers, architects & surveyors P.O. Box 2210 400 Pike Boulevard Lawrenceville, GA 30046-2210 (770) 338-8000 or (770) 962-8000 (fax) (770) 822-5990
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