M&O Packaging Requirements

NSN	PRID	Weapon System	Status
1615-01-106-1903	GB362-1	A - BE - UH-60	Routine

Part Number	Nomenclature
70150-09100-043	BLADE, MAIN ROTOR

Packaging Specialist	Phone	Date
Kacie Andrade	(520) 674-9698	07/10/2025

Estimated Maximum Unit Package Weight (pounds - lbs) and Size (inches - in)

Weight (lbs)	Length (in)	Width (in)	Depth (in)
760.0	305.0	40.0	20.0

[X] **Quantity Per Unit Pack:** 001 **Intermediate Container Quantity:** 000

[X] MIL-STD-129 Markings Shall Apply.

[X] All Wood Packaging Material (WPM) must be ISPM-15 Compliant.

[ ] Level of Preservation - Commercial / Level of Pack - Commercial in Accordance With ASTM-D-3951.

[X] Level of Preservation - Military / Level of Pack A in Accordance With:

[ ] Preservation Requirements and Packing Requirements contained in Special Packaging Instructions

SPI Number: **SPI Part Number:**

[ ] Preservation Requirements and Packing Requirements Contained in MIL-STD-2073-1.

[ ] Preservation Requirements and Packing Requirements Contained in

[X] MIL-STD-2073-1 Codes, Appendix, J:

JI/A/MP	20	JII/CD	Z	JIII/PM	06	JIV/WM	GB
JV/CD	00	JVI/CT	0	JVII/UC	ZZ	JVII/IC	00
JIX/A/PK	F	JX/SM	17	JVIIIA/OPI	M		

[X] Supplemental Information

ZZ = UC-8145-01-081-9236, SPD-70150-011-041; CD- MIL-PRF-87937; PLACE "GB" WRAP BETWEEN BLADES & CUSHIONING

[X] Reusable Container will be Government Furnished Material.

[ ] Reusable Container will be Contractor Furnished Material.