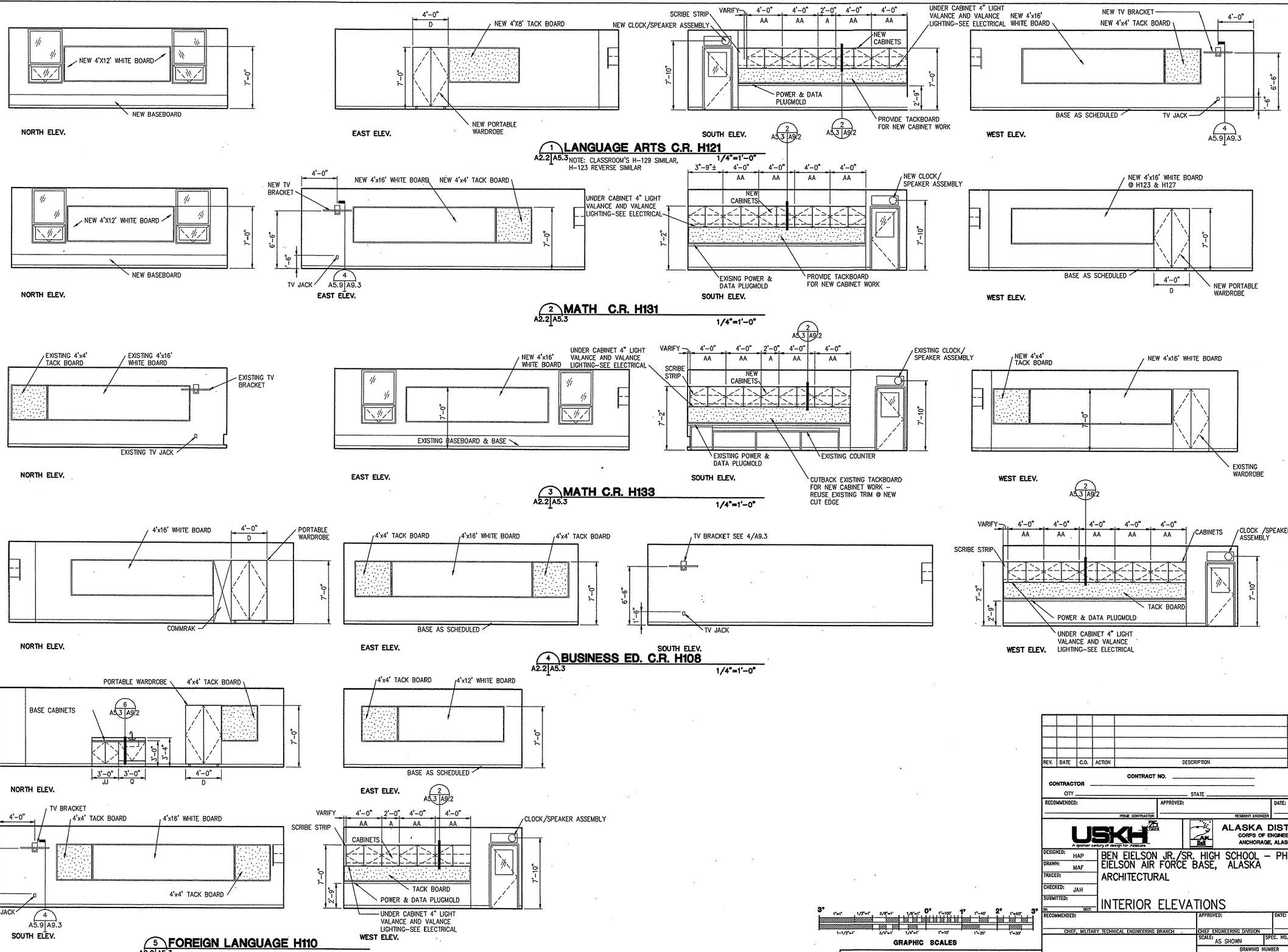

REV.	DATE	C.O.	ACTION	DESCRIPTION	BY	APP'D.

CONTRACTOR _____ CONTRACT NO. _____

CITY _____ STATE _____

RECOMMENDED: _____ PRIME CONTRACTOR

APPROVED: _____ RESIDENT ENGINEER

DATE:

USKH — A quarter century of design for Alaskans

ALASKA DISTRICT
CORPS OF ENGINEERS
ANCHORAGE, ALASKA

DESIGNED: HAP
DRAWN: MAF
TRACED:
CHECKED: JAH
SUBMITTED:
DI. SECT.

BEN EIELSON JR./SR. HIGH SCHOOL – PHASE 3
EIELSON AIR FORCE BASE, ALASKA
ARCHITECTURAL

INTERIOR ELEVATIONS

RECOMMENDED: _____ CHIEF, MILITARY TECHNICAL ENGINEERING BRANCH

APPROVED: _____ CHIEF ENGINEERING DIVISION

DATE:

SCALE: AS SHOWN

SPEC. NO.

DRAWING NUMBER 29-02-38

SHEET OF

REFERENCE NO. A5.3