# Presolicitation Notice

**SUBJECT** AE Upgrade Building 49 Project Number #610-26-101

## GENERAL INFORMATION

| | |
|---|---|
| **CONTRACTING OFFICE'S ZIP CODE*** | 45219 |
| **SOLICITATION NUMBER*** | 36C25026R0073 |
| **RESPONSE DATE/TIME/ZONE** | 07-13-2026 16:30 EASTERN TIME, NEW YORK, USA |
| **ARCHIVE** | 15 DAYS AFTER THE RESPONSE DATE |
| **SET-ASIDE** | SDVOSB |
| **PRODUCT SERVICE CODE*** | C1DZ |
| **NAICS CODE*** | 541310 |
| **PLACE OF PERFORMANCE** | Marion Northern Indiana Health Care System VAMC<br>1700 E 38th St<br><br>Marion Indiana |
| **POSTAL CODE** | 46953 |
| **COUNTRY** | |

## CONTACT INFORMATION

| | |
|---|---|
| **CONTRACTING OFFICE ADDRESS** | Department of Veterans Affairs<br>Network Contracting Office (NCO) 10<br>260 E. University Avenue<br>Cincinnati OH 45219 |
| **POINT OF CONTACT*** | Contract Specialist<br>Samuel Galbreath<br>samuel.galbreath@va.gov |

## ADDITIONAL INFORMATION

| | |
|---|---|
| **AGENCY'S URL** | |
| **URL DESCRIPTION** | |
| **AGENCY CONTACT'S EMAIL ADDRESS** | samuel.galbreath@va.gov |
| **EMAIL DESCRIPTION** | |

# Presolicitation Notice

## DESCRIPTION

**PURPOSE OF POSTING**

In accordance with (IAW) Federal Acquisition Regulation (FAR) 36.202-5, the Marion Northern Indiana Healthcare System VAMC is requesting SF 330s from AE firms wishing to be considered for a government contract for the upcoming project:

**Upgrade Building 49 610-26-101**

A. The Architect/Engineer (A/E) firm shall furnish professional services for 100% design to Upgrade Building 49 at VA Northern Indiana Health Care System, Marion Campus, 1700 E. 38th Street, Marion, IN 46953. The design will include Schematic Design, Design Development, Construction/Bid Documents per the A/E Design Submission Instructions Document, Construction Administration Services, Technical Specifications and Cost Estimates. The building 49 upgrade shall be designed to accommodate the following functions based on the guides, manuals and the planning criteria of: demolition of the interior, administration offices, exterior upgrades, M.E.P (Mechanical, Electrical and Plumbing) upgrades, and abatement of mold, asbestos, and lead.

B. The work will take place at Marion Northern Indiana Health Care System VAMC 1700 E 38th St Marion, Indiana 46953

C. This is a 100% set aside to Service-Disabled Veteran Owned Small Businesses (SDVOSBs) in accordance with Public Law 109-461.

D. North American Industry Classification System (NAICS) Codes 541310 is applicable to this posting.

E. Product Service Code (PSC) C1DZ (Architect and Engineering- Construction: Other Hospital Buildings) is applicable to this posting.

**SELECTION CRITERIA**

A. The extent to which potential contractors identify and commit to the use of service-disabled veteran-owned small businesses, veteran-owned small businesses, and other types of small businesses as subcontractors.

B. Experience in construction period services to include professional field inspections during the construction period, review of construction submittals, support in answering requests for information during the construction period, and support of construction contract changes to include drafting statements of work, and cost estimates shall be included as an evaluation criterion when construction period services is included in the statement of work for A-E services.

C. Professional qualifications necessary for satisfactory performance of required services.

D. Specialized experience and technical competence in the type of work required, including, where appropriate, experience in energy conservation, pollution prevention, waste reduction, and the use of recovered materials.

E. Capacity to accomplish the work in the required time.

F. Past performance on contracts with Government agencies and private industry in terms of cost control, quality of work, and compliance with performance schedules.

G. Location in the general geographical area of the project and knowledge of the locality of the project; provided, that application of this criterion leaves an appropriate number of qualified firms, given the nature and size of the project.

**SELECTION OF FIRMS**

The evaluation board will review all of the firm's classifications and evaluate them IAW FAR RFO 36.202-1, and VA Acquisition Manual (VAAM) M836.602-1. The evaluation board will recommend at least three (3) most highly qualified firms to the Selection Authority (VAAM M836.602-7101(a)). If approved by the Selection Authority, the evaluation board will move forward with IAW FAR RFO 36.202-1 and M836.7101(b). If the final selection report is approved by the Selection Authority, the Contracting Officer will move forward and conduct negotiations IAW FAR RFO 36.202-2 and VAAM 836.606.

The SF330 shall not exceed a total of 55 pages in a common font, size 12, single spaced. Use graphic presentations where such use will contribute relevant data. The background color of each page of the submission shall be white or ivory stock only. A page is defined as each face of an 8.5 X 11-inch sheet of paper containing information. The emailed file size shall not exceed 18mb.

Please send your qualifications statements to the contact referenced on page one. We will accept an electronic version. A firm will not be considered if it's SF 330, Part I is not signed, unless the SF 330, Part I is accompanied with a signed cover letter or a current signed SF 330, Part II.

At the time of submission of the SF330, the offeror must represent to the Contracting Officer that it is a –

(1) SDVOSB eligible under the VA Acquisition Regulation (VAAR) subpart 819.70 - **Office** of Acquisition and Logistics (OAL) (va.gov);
(2) Small business concern under the North American Industry Classification System (NAICS) code assigned to this acquisition; and
(3) Certified SDVOSB listed in the SBA certification database at https://veterans.certify.sba.gov/

# Presolicitation Notice

Email SF 330s to samuel.galbreath@va.gov with the subject line “610-26-101 Upgrade Building 49 SF 330 Submission.”

**DEADLINE:** ***The electronic copy of the SF330 must be received at the email address cited above by no later than July 13, 2026, at 4:30pm EST in order to be considered.***

NOTE: THIS PRE-SOLICITATION NOTICE IS SUBJECT TO AMENDMENT. MONITOR THIS ADVERTISEMENT AND SUBSCRIBE TO THE SAM.gov ALERT SERVICE TO INSURE NOTIFICATION OF ANY AMENDMENTS OR OTHER CHANGES TO THIS ADVERTISEMENT.