M&O Packaging Requirements

NSN	PRID	Weapon System	Status
3010-01-515-8483	FH089	A - BJ - AH-64	Routine

Part Number	Nomenclature
3617950-1	POWER TRANSFER CLUTCH (APU)

Packaging Specialist	Phone	Date
Mary Riley	(256) 337-9429	08/14/2025

Estimated Maximum Unit Package Weight (pounds - lbs) and Size (inches - in)

Weight (lbs)	Length (in)	Width (in)	Depth (in)
44.3	19.0	19.0	17.0

[X] **Quantity Per Unit Pack:** 001 **Intermediate Container Quantity:** 000

[X] MIL-STD-129 Markings Shall Apply.

[X] All Wood Packaging Material (WPM) must be ISPM-15 Compliant.

[ ] Level of Preservation - Commercial / Level of Pack - Commercial in Accordance With ASTM-D-3951.

[X] Level of Preservation - Military / Level of Pack A in Accordance With:

[ ] Preservation Requirements and Packing Requirements contained in Special Packaging Instructions

SPI Number: **SPI Part Number:**

[ ] Preservation Requirements and Packing Requirements Contained in MIL-STD-2073-1.

[ ] Preservation Requirements and Packing Requirements Contained in

[X] MIL-STD-2073-1 Codes, Appendix, J:

JI/A/MP	44	JII/CD	1	JIII/PM	00	JIV/WM	GB
JV/CD	NA	JVI/CT	Z	JVII/UC	NZ	JVII/IC	00
JIX/A/PK	F	JX/SM	17	JVIIIA/OPI	M		

[X] Supplemental Information

Z=A/R SNUGFIT,FILL ALL VOIDS; NZ = 8145-00-522-6907;P/N:13414-033

[ ] Reusable Container will be Government Furnished Material.

[X] Reusable Container will be Contractor Furnished Material.