# M&O Packaging Requirements

| NSN | PRID | Weapon System | Status |
|---|---|---|---|
| 5945-01-332-9907 | AB354 | A - BE - UH-60 | Routine |

| Part Number | Nomenclature |
|---|---|
| 70550-02105-057 | RELAY ASSEMBLY |

| Packaging Specialist | Phone | Date |
|---|---|---|
| Mary Riley | (256) 337-9429 | 06/10/2025 |

Estimated Maximum Unit Package Weight (pounds - lbs) and Size (inches - in)

| Weight (lbs) | Length (in) | Width (in) | Depth (in) |
|---|---|---|---|
| 28.8 | 19.0 | 19.0 | 17.0 |

[X] **Quantity Per Unit Pack:** 001 **Intermediate Container Quantity:** 000

[X] MIL-STD-129 Markings Shall Apply.

[X] All Wood Packaging Material (WPM) must be ISPM-15 Compliant.

[ ] Level of Preservation - Commercial / Level of Pack - Commercial in Accordance With ASTM-D-3951.

[X] Level of Preservation - Military / Level of Pack A in Accordance With:

[ ] Preservation Requirements and Packing Requirements contained in Special Packaging Instructions

**SPI Number:** **SPI Part Number:**

[ ] Preservation Requirements and Packing Requirements Contained in MIL-STD-2073-1.

[ ] Preservation Requirements and Packing Requirements Contained in

[X] MIL-STD-2073-1 Codes, Appendix, J:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| JI/A/MP | 44 | JII/CD | 1 | JIII/PM | 00 | JIV/WM | K3 |
| JV/CD | LT | JVI/CT | B | JVII/UC | NZ | JVII/IC | 00 |
| JIX/A/PK | F | JX/SM | ZZ | JVIIIA/OPI | M | | |

[X] Supplemental Information

ZZ = SM- 39 & 17; NZ = 8145-00-522-6907, P/N 13414-033

[ ] Reusable Container will be Government Furnished Material.

[X] Reusable Container will be Contractor Furnished Material.