7-2577 (10-2017)
Bureau of Reclamation

RECLAMATION
*Managing Water in the West*

# FEDERAL NON-DISCLOSURE AGREEMENT

_____ agrees to protect information characterized as Controlled Unclassified Information (CUI) under Executive Order 13556 and 32 CFR 2002, and as defined in the Bureau of Reclamation's Directive and Standard SLE 02-01, and agrees that it shall only be used for official government purposes and not copied or disclosed without permission to any third party who is not otherwise authorized and/or does not demonstrate a need to know. All information shall remain the property of Reclamation.

This information may be protected from disclosure under the Freedom of Information Act and/or state open records acts or state freedom of information acts.

The obligations of this agreement shall continue until Reclamation has determined the protected information disclosed to the recipient no longer requires protection or upon written mutual agreement between the parties.

These provisions are consistent with, and do not supersede, conflict with, or otherwise alter the employee obligations, rights, or liabilities created by existing statute or executive order related to 1) classified information, 2) communications to Congress, 3) the reporting to an Inspector General of a violation of any law, rule, regulation or mismanagement, a gross waste of funds, an abuse of authority, or a substantial and specific danger to public health or safety, or 4) any legislative or executive directives providing whistleblower protection. The definitions, requirements, obligations, rights, sanctions, and liabilities created by controlling executive orders and statutory provisions are incorporated into this agreement and are binding.

A list of the CUI documents, and any additional handing requirements, provided under this NDA may be included on the back, or attached to this document.

## Non-Disclosure Agreement Acknowledgement

The undersigned agrees to contact _____ at _____ with any questions, concerns, and/or reports of unauthorized disclosure in a timely manner.

| | |
|---|---|
| _____ | _____ |
| Print Name | Title |
| _____ | _____ |
| Signature | Date |
| _____ | _____ |
| Address | Phone |

## Witness

| | |
|---|---|
| _____ | _____ |
| Print Name | Title |
| _____ | _____ |
| Signature | Date |
| _____ | _____ |
| Address | Phone |

**CUI Documents**

Describe Information/Document (Date/Version):