# AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

| 1. CONTRACT ID CODE | PAGE | OF | PAGES |
|---|---|---|---|
| J | 1 | | 4 |

| 2. AMENDMENT/MODIFICATION NUMBER | 3. EFFECTIVE DATE | 4. REQUISITION/PURCHASE REQUISITION NUMBER | 5. PROJECT NUMBER *(If applicable)* |
|---|---|---|---|
| 0001 | 02 JUL 2026 | | FWJH262710 |

| 6. ISSUED BY | CODE | 7. ADMINISTERED BY *(If other than Item 6)* | CODE |
|---|---|---|---|
| W7N2 USPFO ACTIVITY TXANG 147<br>KO FOR TXANG DO NOT DELETE, 14667 SNEIDER ST BLDG 12<br>HOUSTON, TX 77034-5586<br>UNITED STATES<br>DAVID BEST, EMAIL: DAVID.M.BEST.CIV@ARMY.MIL TELEPHONE: 520-671-6786 | W50S77 | SCD: PAS: | |

| 8. NAME AND ADDRESS OF CONTRACTOR *(Number, street, county, State and ZIP Code)* | (X) | 9A. AMENDMENT OF SOLICITATION NUMBER |
|---|---|---|
| | ☒ | W50S7726QA001 |
| | | 9B. DATED *(SEE ITEM 11)*<br>25 JUN 2026 |
| | ☐ | 10A. MODIFICATION OF CONTRACT/ORDER NUMBER |
| | | 10B. DATED *(SEE ITEM 13)* |
| CODE / FACILITY CODE | | |

## 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☒ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☒ is extended. ☐ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning 1 copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

***12.*** ACCOUNTING AND APPROPRIATION DATA *(If required)*

SEE SECTION G - CONTRACT ADMINISTRATION DATA

## 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NUMBER AS DESCRIBED IN ITEM 14.

| CHECK ONE | |
|---|---|
| ☐ | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: *(Specify authority)* THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NUMBER IN ITEM 10A. |
| ☐ | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES *(such as changes in paying office, appropriation data, etc.)* SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
| ☐ | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: |
| ☐ | D. OTHER *(Specify type of modification and authority)* |

**E. IMPORTANT:** Contractor ☐ is not ☐ is required to sign this document and return _____ copies to the issuing office.

***14.*** DESCRIPTION OF AMENDMENT/MODIFICATION (*Organized by UCF section headings, including solicitation/contract subject matter where feasible.)*

See Schedule

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

| 15A. NAME AND TITLE OF SIGNER *(Type or print)* | | 16A. NAME AND TITLE OF CONTRACTING OFFICER *(Type or print)* | |
|---|---|---|---|
| | | CARRIE MCKAY | |
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA | 16C. DATE SIGNED |
| *(Signature of person authorized to sign)* | | *(Signature of Contracting Officer)* | 02 JUL 2026 |

*Previous edition unusable*

**STANDARD FORM 30 (REV. 11/2016)**
Prescribed by GSA FAR (48 CFR) 53.243

## SECTION SF 30 BLOCK 14 CONTINUATION PAGE

## SUMMARY OF CHANGES

**Block 14 (Description of Amendment/Modification):** This Amendment is issued to make the below changes.

1. Extend the due date for submitting quotes. The date in block 13 of the Standard Form 1442 is changed from 15 JUL 2026 to 17 JUL 2026. The time remains 4:00 PM local time.

2. Add Identifier 0002 in Section 00 01 15 - List of Drawing Sheets: 2020 Utility Drawings (Most Current) - Utility PDF drawings showing the known existing utilities within the project vicinity, including sanitary sewer, storm drainage, water, electrical, and gas. These drawings are being provided for contractor reference only to assist with planning and quoting. Contractor is still required to field verify utilities, via 811 call and GPR (Ground Penetration Radar) for marking of utilities, prior to digging.

3. Add Identifier 0003 in Section 00 01 15 - List of Drawing Sheets: 2019 Site Photos - Historical (2019) construction photos showing the existing power installation and trench excavation in the project area. These photos are intended to provide additional context regarding the existing underground conditions and previous installation.

## Section 00 00 00 - Procurement and Contracting Requirements

## The following changes have been made:

| INFORMATION | FROM | TO |
|---|---|---|
| Response Due Date | 15 Jul 2026 | 17 Jul 2026 |

## Section 00 01 15 - List of Drawing Sheets

## The attachments table has changed from:

| Identifier | Document Name | Document Description | Reference Identifier | Date | Line Item | Page Numbers | Document Type | Provided Under Separate Cover |
|---|---|---|---|---|---|---|---|---|

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 0001 | 20260401 SOW Underground Electrical (FWJH262710) | Statement of Work | | 01 Apr 2026 | | | Attachment | No |

## To:

| Identifier | Document Name | Document Description | Reference Identifier | Date | Line Item | Page Numbers | Document Type | Provided Under Separate Cover |
|---|---|---|---|---|---|---|---|---|
| 0001 | 20260401 SOW Underground Electrical (FWJH262710) | Statement of Work | | 01 Apr 2026 | | 12 | Attachment | No |
| 0002 | W50S7726QA001 Amend 0001 - Underground Electrical (FWJH262710) - Range Power - Utility Drawings | Drawings | | 02 Jul 2026 | | 5 | Attachment | No |
| 0003 | W50S7726QA001 Amend 0001 - Underground Electrical Site Photos | Photographs | | 02 Jul 2026 | | 2 | Attachment | No |

## The following contract documents were added:

W50S7726QA001 Amend 0001 - Underground Electrical (FWJH262710) - Range Power - Utility Drawings
W50S7726QA001 Amend 0001 - Underground Electrical Site Photos

## The following contract documents Page Counts were changed:

| DOCUMENT PAGE COUNTS | | |
|---|---|---|
| DOCUMENT NAME | FROM | TO |
| | | |

| | | |
|---|---|---|
| W50S7726QA001 Amend 0001 - Underground Electrical (FWJH262710) - Range Power - Utility Drawings | none | 5 |
| W50S7726QA001 Amend 0001 - Underground Electrical Site Photos | none | 2 |

## Miscellaneous text in this section has been modified to:

The attachments listed in this Section are incorporated by reference and made part of this solicitation/contract with the same force and effect as if included in full text.