# Ditch Culvert Replacements and Road Rehabilitation Activity Summary

## PISGAH RANGER DISTRICT - SOUTH

## 2026

| Road Number | Name | GIS Miles | Linear Feet | Number of Culverts | Inlet Considerations | | Surface Type | Objec Maint Level | Oper Maint Level | Funct Class | Lanes | Beginning Milepost Coordinates | | Ending Milepost Coordinates | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Headwall (HW) | Drop Inlet (DI) | | | | | | Latitude | Longitude | Latitude | Longitude |
| 225 | COVE CREEK | 5.786 | 544 | 18 | 0 | 0 | AGG - CRUSHED AGGREGATE OR GRAVEL | 3 - SUITABLE FOR PASSENGER CARS | 3 - SUITABLE FOR PASSENGER CARS | L - LOCAL | 1 - SINGLE LANE | 35.3141 | -82.80179 | 35.3042 | -82.83768 |
| 258 | SUNBURST REC AREA | 0.184 | 76 | 2 | 0 | 0 | AGG - CRUSHED AGGREGATE OR GRAVEL | 3 - SUITABLE FOR PASSENGER CARS | 3 - SUITABLE FOR PASSENGER CARS | L - LOCAL | 2 - DOUBLE LANE | 35.3736 | -82.93899 | 35.37471 | -82.94083 |
| 454 | SCHENCK CCC | 0.533 | 38 | 1 | 0 | 0 | AC - ASPHALT | 5 - HIGH DEGREE OF USER COMFORT | 5 - HIGH DEGREE OF USER COMFORT | C - COLLECTOR | 1 - SINGLE LANE | 35.28284 | -82.72136 | 35.27718 | -82.71862 |
| 471 | CATHEYS CREEK | 6.963 | 1472 | 49 | 0 | 0 | AGG - CRUSHED AGGREGATE OR GRAVEL | 3 - SUITABLE FOR PASSENGER CARS | 4 - MODERATE DEGREE OF USER COMFORT | C - COLLECTOR | 1 - SINGLE LANE | 35.21169 | -82.78315 | 35.2659 | -82.84692 |
| 475 | DAVIDSON RIVER | 3.75 | 779 | 20 | 0 | 11 | AGG - CRUSHED AGGREGATE OR GRAVEL | 5 - HIGH DEGREE OF USER COMFORT | 5 - HIGH DEGREE OF USER COMFORT | A - ARTERIAL | 2 - DOUBLE LANE | 35.25436 | -82.85229 | 35.28318 | -82.817 |
| 475B | HEADWATER** | 6.582 | 2030 | 59 | 1 | 1 | AGG - CRUSHED AGGREGATE OR GRAVEL | 3 - SUITABLE FOR PASSENGER CARS | 3 - SUITABLE FOR PASSENGER CARS | C - COLLECTOR | 1 - SINGLE LANE | 35.28559 | -82.79401 | 35.34092 | -82.78999 |
| 816 | BLACK BALSAM** | 3.821 | 748 | 14 | 2 | 3 | BST - BITUMINOUS SURFACE TREATMENT | 5 - HIGH DEGREE OF USER COMFORT | 3 - SUITABLE FOR PASSENGER CARS | L - LOCAL | 2 - DOUBLE LANE | 35.31582 | -82.86921 | 35.34498 | -82.86234 |
| 1206 | YELLOW GAP | 0.372 | 46 | 1 | 0 | 0 | AC - ASPHALT | 5 - HIGH DEGREE OF USER COMFORT | 5 - HIGH DEGREE OF USER COMFORT | C - COLLECTOR | 1 - SINGLE LANE | 35.40718 | -82.6465 | 35.406001 | -82.641174 |
| 1206 | YELLOW GAP | 11.861 | 1491 | 45 | 14 | 1 | AGG - CRUSHED AGGREGATE OR GRAVEL | 4 - MODERATE DEGREE OF USER COMFORT | 3 - SUITABLE FOR PASSENGER CARS | C - COLLECTOR | 1 - SINGLE LANE | 35.35776 | -82.77874 | 35.40718 | -82.6465 |
| 5046 | LANNING RIDGE | 2.504 | 190 | 5 | 0 | 0 | AGG - CRUSHED AGGREGATE OR GRAVEL | 2 - HIGH CLEARANCE VEHICLES | 3 - SUITABLE FOR PASSENGER CARS | L - LOCAL | 1 - SINGLE LANE | 35.28603 | -82.83014 | 35.29354 | -82.83938 |
| | **TOTALS** | **42.356** | **7414** | **214** | **17** | **16** | | | | | | | | | |

**** Refer to the attachment titled "Biological Assessment for Federally Listed Species and Critical Habitat for Pisgah National Forest" in full for guidance with attention to Appendix A for special considerations.**