U. S. Department of Justice
Federal Bureau of Prisons
Federal Correctional Institution
USP McCreary
330 Federal Way
Pine Knot, KY 42635

Dear Offeror:

Solicitation **15B0AT27Q12000003** is being issued as a request for quotation (RFQ) under the **Revolutionary FAR Overhaul (RFO)**. Prepared by the Federal Bureau of Prisons, Federal Correctional Institution (USP) McCreary, KY, this solicitation is for **FY27, 1st Quarter Subsistence** (Subsistence, Bread, Eggs, and Dairy included), with a performance period of **October 1, 2026, through December 31, 2026**.

When submitting your quote, please adhere to the following updated RFO guidelines:

Requirement Details & Set-Asides: The North American Industrial Classification System (NAICS) code for this requirement is **311999**. This acquisition is **100% set-aside for small business** concerns. All responsible small businesses, including Faith-based and Community-based organizations, are encouraged to submit quotes.

Award Basis: In accordance with the RFO's focus on best value, the Government reserves the right to award item-by-item, in groups, or in aggregate. The award will be based on the quote(s) most advantageous to the Government, evaluating **specifications, past performance, and price**. Offerors must provide a **firm-fixed price** inclusive of all shipping and processing costs. Orders exceeding $15,000 will be paid via Electronic Funds Transfer (EFT); orders $15,000 and under will be paid via Government Purchase Card.

Compliance & Specifications: Offerors must have an active registration in the **System for Award Management (SAM)** at https://sam.gov. Per **FAR 52.212-3**, please ensure your Representations and Certifications are current in SAM.gov; if not, a completed copy must be included with your quote. **Strict adherence to item specifications is required.** Substitutions, alternate items, or alternate packaging will not be considered. Do not submit a bid for items that do not meet the exact specifications listed.

Submission: Bids must be submitted via email to **cparker@bop.gov** no later than **August 13, 2026, at 12:00 PM EST**. All inquiries must be submitted in writing via email to ADM FAO CO C. Parker. **Phone inquiries will not be accepted.**

Respectfully,
C. Parker, CO
OATS/ADM FAO Division
Contracting Department
cparker@bop.gov